| S | earch | Notes | |
|---|-------|-------|--|
| | | | |
| | | | |

| Application No. | Applicant(s) | |
|-----------------|-----------------|---|
| 10/039,221 | LUNDBLAD ET AL. | _ |
| Examiner | Art Unit | |
| M lee | 2614 | |

| SEARCHED | | | |
|----------|------------------|----------------------|----------|
| Class | Subclass | Date | Examiner |
| 348 | 512 | 9/17/2004 i/12/05 | To Al |
| 348 | 513 ⁻ | المالية | me |
| 348 | 514 | | |
| 348 | 515 | | |
| 1-104N | 9/475 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| INTERFERENCE SEARCHED | | | |
|-----------------------|----------|---------|----------|
| Class | Subclass | Date | Examiner |
| 348 | 572 | 1/12/04 | me |
| | 515 | | |
| | | | |
| | | - | |
| | | | |

| SEARCH NOTES (INCLUDING SEARCH STRATEGY) | | |
|--|-----------|--------|
| | DATE | EXMR |
| EAST | 9/17/2004 | ML |
| updateil | 1/12/04 | me |
| | | |
| | | |
| | | |
| | | |
| | | |
| | · | |